



**Date:** March 2024

**To:** Guidance/College Counselors

Battlefield H.S., Brentsville District H.S., Charles J. Colgan H.S., Forest Park H.S., Freedom H.S., Gainesville H.S., Garfield H.S., Governor's School @ Innovation Park H.S., Hylton H.S., Independence Non-Traditional School, Manassas Park H.S., Osborn H.S., Osbourn Park H.S., Patriot H.S., Potomac H.S., Unity Reed H.S., Woodbridge H.S., Calvary Christian School, Christ Chapel Academy, Emmanuel Christian School, Heritage Christian School, St. John Paul the Great, Youth For Tomorrow, George Mason University, Mary Washington, James Madison University, University of Virginia, and other 4 year accredited universities

**From:** Erin Hara Anderson, Chair, Scholarship and Grant Committee  
Alpha Mu Chapter (VA)  
Delta Kappa Gamma Society International

**Subject: The Margaret Carpenter Grant for High School and College Women Entering the Teaching Profession**

*Please share this grant opportunity with eligible students in your senior class or those currently pursuing an educational degree. The purpose of the grant is to support young women entering the field of education by a local chapter of an International Society of Professional Women Educators.*

1. Eligibility
  1. Applicant must be a female graduating senior planning to attend college or current college student
  2. Applicant must be planning a career in education (either as education major or acceptance into education program for teaching license while in college)
  3. Applicant must reside in Prince William County, Manassas Park or Manassas City.
2. Requirements
  1. Completed application emailed to Scholarship Committee Chair, dated no later than **April 22, 2024**.

**Erin Hara Anderson**  
**[erin.mh.anderson@gmail.com](mailto:erin.mh.anderson@gmail.com)**

2. Official transcript (unofficial transcript accepted for current college students)
3. Two letters of recommendations (cannot be from relatives)

### 3. Procedure

1. Student will submit one completed application to the Scholarship Committee Chair at the above address emailed by Monday, April 22, 2024. Email with attachments will verify the date. Application is not considered complete without the official transcript (scanned is acceptable) and the two letters of recommendations. The two letters may be emailed directly to Erin Hara Anderson by the referents for confidentiality if they prefer.
2. Winner will be selected by Friday, April 26, 2024.
3. Winner and guardian/guest will be invited to attend the May 15<sup>th</sup> meeting of Alpha Mu (VA) Chapter of Delta Kappa Gamma. The meeting will take place at 4:30 p.m. at Trinity Episcopal Church located at 9325 West Street, Manassas.
4. A check in the amount of \$1,000 will be mailed to recipient's chosen college/university upon proof of enrollment no later than June 28, 2024.

**Margaret Carpenter Grant Application**  
**Sponsored by Alpha Mu Chapter**  
HIGH SCHOOL SENIOR APPLICATION

**Directions:** This is an electronic application. Simply download on your computer and type in the response fields or gray blocks, which will expand as needed for your responses. Save the document and attach to your email to the Scholarship/Grant Committee Chair at [erin.mh.anderson@gmail.com](mailto:erin.mh.anderson@gmail.com)

**Part I:**

Name:

Address:

Email:

Phone:

Date of Birth:

High School:

Graduation date:

Cumulative High School GPA:

Rank in class:

Honor courses:

Extra-curricular activities and/or employment and years participated:

Activities in community:

Name and address of the college/university for planned matriculation:

Address of university bursar:

**Part II:** Please write a brief response (no more than 200 words) for *each* of the following questions. Be as clear and specific as you can in your responses.

1. What college(s) are you applying for or have you committed to attend? Why did you select that school?
2. Why do you want to become an educator?
3. Why do you believe you should receive this grant?

**Part III:** Include the recommendations of two adults, non-family members, who know you well and who support your application for this grant. (Scanned, signed documents are acceptable.)

**Part IV:** Get your official transcript from your High School and email it to the committee chair at [erin.mh.anderson@gmail.com](mailto:erin.mh.anderson@gmail.com)